

**Tony Kershaw**  
Director of Law and Assurance

If calling, please ask for

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7 June 2019

**A meeting of the North Horsham County Local Committee will be held at 7.00 pm on Monday, 17 June 2019 at Main Conference Room, County Hall North (Parkside), Chart Way, Horsham, RH12 1XH**

**Tony Kershaw**  
Director of Law and Assurance

### **Your local County Councillors**



**Peter Catchpole**  
Holbrook



**Nigel Dennis**  
Horsham  
Hurst



**Amanda Jupp**  
Billingshurst



**Liz Kitchen**  
St Leonard's  
Forest



**Morwen Millson**  
Horsham  
Riverside



**Andrew Baldwin**  
Horsham  
East



**Christian Mitchell**  
Broadbridge



**Nigel Jupp**  
Southwater  
& Nuthurst

### **Invite you to come along to the North Horsham County Local Committee**

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### **Agenda**

7.00 pm     1.     **Welcome and introductions**

Members of North Horsham County Local Committee are Peter Catchpole, Nigel Dennis, Amanda Jupp, Liz Kitchen, Morwen Millson, Christian Mitchell, Andrew Baldwin and Nigel Jupp.

7.05 pm     2.     **Election of Chairman and Vice Chairman**

The Committee is asked to elect a Chairman and Vice Chairman for the North Horsham County Local Committee for the 2019/20 municipal year.

7.10 pm     3.     **Declarations of Interest**

7.10 pm     4.     **Minutes** (Pages 5 - 8)

To confirm the minutes of the meeting of the Committee held on 25 February 2019 (cream paper).

7.15 pm     5.     **Urgent Matters**

7.15 pm     6.     **Progress Statement** (Pages 9 - 20)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.

7.30 pm     7.     **Hill Mead Horsham - Proposed Stopping Up Order (NH01(19/20))** (Pages 21 - 26)

The owner of 86 Hill Mead, Horsham is seeking County Council approval to progress an application to stop up an area of highway adjacent to their property so that the land can be incorporated into their land. The land serves no useful purpose as public highway and removal of the highway status will remove the public maintenance liability.

The Committee is asked to approve the proposal to stop up the relevant area of public highway.

7.40 pm     8.     **North Horsham Community Initiative Funding (NH02(19/20))** (Pages 27 - 30)

There are no Community Initiative Fund Pitches to consider at this meeting.

The Committee is asked to note the attached funding summary report.

7.45 pm     9.     **Allocation of the Community Initiative Fund** (Pages 31 - 36)

The Committee is asked to consider the attached report by the Director of Law and Assurance.

8.00 pm     10.     **Talk With Us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8.20 pm     11.     **Vacancies for Local Authority Governors to Maintained Schools and Academy Governing Bodies** (Pages 37 - 38)

The Committee are asked to note the vacancies of Authority School Governors as set out in the attached.

8.30 pm     12.     **Items for next meeting**

- West Sussex Crowd
- Road Space Audit
- Horsham Growth Deal

8.40 pm     13.     **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on  
**Monday 4 November 2019, at a venue to be confirmed.**

Members wishing to place an item on the agenda should notify Jenna Barnard via email: [jenna.barnard@westsussex.gov.uk](mailto:jenna.barnard@westsussex.gov.uk) or phone on 033 022 24525.

**To: All members of the North Horsham County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.